



DEDICATION OF KATERI TEKAKWITHA CHAPEL

SAINT LUCY'S CHURCH

KATERI TEKAKWITHA LIVED OVER 300 YEARS AGO. SHE WAS BORN IN 1656 AT OSSERNEON, THE EASTERNMOST VILLAGE OF THE IROQUOIS NATION IN WHAT IS NOW NEW YORK STATE. HER MOTHER WAS A CHRISTIAN ALGONQUIN; HER FATHER A MOHAWK WARRIOR. WHEN SHE WAS FOUR YEARS OLD, KATERI LOST HER PARENTS AND HER ONLY BROTHER TO AN EPIDEMIC OF SMALLPOX. SHE WAS LEFT SEVERELY POCKMARKED AND HER EYESIGHT AND HEALTH WEAKENED. SHE FOUND A HOME IN THE FAMILY OF HER UNCLE, A CHIEF OF THE MOHAWKS. WHILE LIVING WITH HER UNCLE IN THE VILLAGE OF THE MOHAWKS, SHE RECEIVED INSTRUCTIONS AND WAS BAPTIZED IN 1676. AFTER HER BAPTISM, KATERI FOUND LIFE DIFFICULT IN HER VILLAGE BECAUSE OF HER CATHOLIC FAITH. SHE LEFT HER VILLAGE AND WENT TO LIVE AMONG THE CHRISTIAN INDIANS OF THE SETTLEMENT KNOWN AS THE MISSION OF ST. FRANCIS XAVIER, IN THE PRAIRIE DE LA MADELEINE, NEAR PRESENT DAY MONTREAL. ON APRIL 17, 1680, SHE DIED, WIDELY KNOWN AND ESTEEMED BY HER PEOPLE AS A SAINT.

IMMEDIATELY AFTER HER DEATH, SHE WAS PRAYED TO BY THE INDIAN PEOPLE. PARTICULAR FAVORS WERE GRANTED, BOTH OF PHYSICAL CURES AND SPIRITUAL GRACES. THE INDIANS CLAIMED THAT KATERI WAS A SAINT. THEY FELT THAT GOD HAD GIVEN THEM, IN HER, A SPIRITUAL WAY TO FOLLOW. HER EXAMPLE, LIKE A ROCK -- WAS FIRM, FOR IT WAS FOUNDED ON THE LOVE OF GOD.

THE BEATIFICATION OF KATERI TEKAKWITHA ON JUNE 22, 1980, CARRIED WITH IT A VERY SPECIAL MEANING. IN A PARTICULAR WAY, THE THIRTY MILLION AMERICAN INDIANS HAVE ONE OF THEIR OWN RAISED TO THE HONORS OF THE CHURCH. RICH IN THE STRENGTH AND BEAUTY OF HER OWN INDIAN CULTURE, KATERI BECOMES A MODEL FOR YOUNG AND OLD, TO LIVE SIMPLY, TO BE CONSTANT AND DEVOTED IN PRAYER, AND TO PLACE STEADFAST FAITH IN GOD AND IN HIS MESSAGE OF LOVE. KATERI, ALTHOUGH SHE LIVED IN ANOTHER AGE, AND UNDER DIFFERENT CIRCUMSTANCES, IS A MODEL FOR CHRISTIANS IN OUR TIME, AS THEY STRIVE TO RESPOND TO GOD'S CALL TO HOLINESS.

THE DEDICATION OF THIS CHAPEL AT ST. LUCY'S IN SYRACUSE SHOWS THAT KATERI NO LONGER BELONGS ONLY TO THE INDIAN PEOPLE. SHE NOW BELONGS TO THE WHOLE WORLD. KATERI'S FAITH, HER SIMPLICITY OF LIFE IS A TRIBUTE TO THE UNIQUENESS OF NATIVE AMERICAN CULTURE AND SPIRITUALITY. IT BRINGS TO THE CHURCH AND TO ALL PEOPLE THE UNITY AND HARMONY OF ALL SPIRITS IN THE CYCLE OF CREATION.

PRAYER

For The Canonization of
Blessed Kateri Tekakwitha

O God, who, among the many marvels of your grace in the world, did cause to blossom on the banks of the Mohawk and of the St. Lawrence, the pure and tender Lily, Kateri Tekakwitha, grant we beseech you, the favor we beg through her intercession; that this young Lover of Jesus and of his cross may soon be counted among her saints by the Church, and that our hearts may be enkindled with a stronger desire to imitate her innocence and faith. Through the same Christ our Lord. Amen.

Imprimatur
+Most Rev. Howard J. Hubbard, DD
Bishop of Albany

ABOUT THE CHAPEL....

MURAL OF KATERI - Acrylic on canvas, 66 1/2" X 80", by OPHELIA MITCHELL - Onondaga/Mohawk Indian. Free lance artist, graduate of Mohawk Valley Technical Institute, exhibited art at the Everson Museum. The mural captures the strength of Kateri and places her in the surroundings of her valley, with river and mountain, and reflects her deep spirituality.

THE WOODLAND SCENE - Oil on canvas, 66 1/2" X 94", by JAMES SNYDER - Mohawk Indian - of Syracuse who is enrolled for the fall semester at Onondaga Community College in Graphics and Fine Arts. A tranquil scene of woods, field and trees, with an Indian village barely visible in the background. It reveals the beauty and unity of God's creation in an artistic reminder of the love that exists between all things as they love in harmony.

STAINED GLASS WINDOWS - designed by JAMES SNYDER - Mohawk. Glasswork by JAMES FREEMAN of Tiffenique, Ltd., Liverpool, NY; a graduate of Oswego State with a B.S. in Industrial Arts. One window is of the IROQUOIS NATION'S NINE CLANS with representation of the Tree of Life in its spiritual and cosmological dimension. The other window represents the FOUR SEASONS or cycle of life and reflects the spiritual essence of the Creator's Spirit permeating the whole of creation.

CIRCULAR BLACKASH SPLINT/SWEETGRASS WEAVING - 49" diameter by EVELYN TARBELL, Mohawk from St. Regis Reservation. Specially designed and woven, it reflects the finest of Indian art and continues the theme of creation, unity and harmony.

SILVER MAPLE ALTAR - a natural silver maple top 26" X 50" designed and constructed by JAMES STOUT of Classic Woods, et. al., and a graduate of the College of Forestry at Syracuse in the School of Landscape Architecture. The top is made of silver maple cut in Fulton in 1977 and the base of Adirondack wood; it combines unique art with skill and beauty.

PHOTOGRAPHS OF MURALS ON COVER - courtesy of Marie Stawarz and THE CATHOLIC SUN.

DEDICATION OF KATERI TEKAKWITHA CHAPEL

AT

SAINT LUCY'S CHURCH

JUNE 12, 1981

ORDER OF MASS

HYMN BEFORE MASS KATERI TEKAKWITHA (ALGONQUIN)

Translation:

Kateri Tekakwitha, we give thanks to God: our Holy Father, the Pope, has chosen you to be called
Blessed.

Kateri Tekakwitha, we in this world salute you and love you. Help us to love God as you did during
life.

Kateri Tekakwitha, now we come to you: pray for us to have much faith in the Holy Cross as you did.
Maniwaki, P.Q.
(Indian Reserve)

Entrance Rites

PROCESSIONAL. MODIFIED RABBIT AND STOMP DANCE

"BLEST BE THE LORD"

3rd

REFRAIN (MOHAWK):

Ra-wen-nio, Ra-wen-nio, Sa-ko-akon-ta-kwas Sa-so-ten-res.
lah ta-ke-tsa-nik te-nen wa-het-ken, ne a-son-ten-ne nsk
kion-ke-ne.

1st/4th

REFRAIN (ENGLISH):

Blest be the Lord! Blest be the Lord, the God of mercy, the
God who saves!
I shall not fear the dark of night nor the arrow that flies
by day.

1. He will release me from the nets of sinfulness.
He will protect me from all wickedness.
Beneath the shadow of his wings I will rejoice
to find a dwelling place secure.
2. I need not shrink before the terrors of the night
Nor stand alone before the light of day.
No harm shall come to me no arrow strike me down,
no evil settle in my soul.
3. Although a thousand strong have fallen at my side
I'll not be shaken with the Lord at hand.
His faithful love is all the armor that I need
to wage my battle with the foe.

2nd

REFRAIN (ALGONQUIN):

Kitchitwawic! Kitchitwawic! Dio cawenigetc Ekwacingetc
Ka kotasin anwin pemasing
Kapekicix Nipatipik.

PENITENTIAL RITE

Blessing of Water

PRAYER OVER THE WATER

Lord God, we beg you to send your blessings on this water which has been drawn pure from the earth -- It is a sign of the life that you give all living things. May it be for us a reminder of the life that you have given us.

As you send waters from the heavens to cleanse the earth, so cleanse your people from any taint of sin. Let this water be a source of the cleansing of each of us as we prepare for this sacred celebration.

Touching of Water - symbolic of our being cleansed of our sins and being washed of any bitterness and also of the blessing and presence of our lives and spirits and God's intertwining in the water

Song. Peace Is Flowing Like A River

ALL:

Peace is flowing like a river, flowing out of you and me.
Flowing out into the desert, setting all the captives free.
Sken nenh, I weh, Ka nia ta ra ke. Sken nenh, Akwe kon nonkwe ee.
Ie ka has o ni, ne wa het ken. Ka ron his ien te we.
His healing's flowing like a river, flowing out of you and me.
Flowing out into the desert, setting all the captives free.
Sken nenh, sha ko ten reh, non kwe. Sken nenh, a kwe kon nonkwe e e.
Ie ka has o ni, ne wa het ken, Ka ron his ke ien te we.

(SPOKEN: Dear Father, Brother Jesus, send the power of your healing upon us, your people, heal our hearts; renew our spirits. Enkindle within your people the fire of your love. Send forth your spirit and we will be recreated, and you shall renew the face of the earth.)

His love is flowing like a river, flowing out of you and me.
Flowing out into the desert, setting all the captives free.
Ka no ron kwa tee ra ne, ni io. Sken nenh, a kwe kon nonkwe a e.
Ie ka has o ni, ne wa het ken. Ka ron his ke ien te we.
A re ri iah, a re ri iah! Ar re ri iah, a re ri iah!
A re ri iah, a re ri iah! Ar re ri iah, a re ri iah!

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Lord Have Mercy Mohawk

ALL: Ta-kwentenr Se-wenni-io, Ta-kwentenr Se-wenni-io,
Kristos ta-kwentenr, Kristos ta-kwentenr,
Ta-kwentenr Se-wenni-io, Ta-kwentenr Se-wenni-io.

Opening Prayer

Lord, God, you called Blessed Kateri Tekakwitha to shine among her Indian people as an example of kindness, patience, fortitude and purity of heart. Grant that through her intercession all peoples of every tribe, tongue and nation, having been gathered in your Church, may proclaim your greatness in one song of praise. We ask this through our Lord, Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, forever and ever. (ALL: AMEN)

Liturgy of the Word

READING IEZEKIEL 36:23-28

Proclaimed by Margaret Bova

Wahenron ne Niio, "Akwekon tsi nikanakeratsera eniakotokense tsi ii ne Rawennio tsi niiofe kwa raotihenten enkwassennien. Aaseken enkwastanonstate tanon enkwaktageronlon tsi nonwe ensewente-rontake. Tenkwahnekentonhwe ne kahnekiis entsisewaterakewen tsi nikon sewarihwaneren tanon enskerakewe ne tanon oia lotkon tise- wehtakwen. Ase enskoni ne seweri tanon sewatonheta. Enktako ne sewaleronke seweri onenla iotonon tanon ase enskoni ne seweri. Enkwakierhase ne sewaleronke tanon entkwalon ne setsionhekwen ne skenorenkwatsera. Ohseroni ensewarakerake ne ietisinisona. Ii akonkweta ensewatan tanon ii enkwatanon "Rawennio".

THUS THE NATIONS SHALL KNOW THAT I AM THE LORD, SAYS THE LORD GOD, WHEN IN THEIR SIGHT I PROVE MY HOLINESS THROUGH YOU. FOR I WILL TAKE YOU AWAY FROM AMONG THE NATIONS, GATHER YOU FROM ALL THE ALIEN LANDS, AND BRING YOU BACK TO YOUR OWN LAND. I WILL SPRINKLE CLEAN WATER UPON YOU TO CLEANSE YOU FROM ALL YOUR SINS AND FROM ALL YOUR FALSE GODS I WILL CLEANSE YOU. I WILL GIVE YOU A NEW HEART AND PLACE A NEW SPIRIT WITHIN YOU, TAKING FROM YOUR BODIES YOUR STONY HEARTS AND GIVING YOU NATURAL HEARTS. I WILL PUT MY SPIRIT WITHIN YOU AND MAKE YOU LIVE BY MY LOVE, CAREFUL TO OBSERVE MY DECREES. YOU SHALL LIVE IN THE LAND I GAVE YOUR FATHERS; YOU SHALL BE MY PEOPLE, AND I WILL BE YOUR GOD.

PSALM RESPONSEPSALM 63

(All:)
MY SOUL IS THIRSTING FOR YOU, O LORD.

READING IIEPHESIANS 3:14-19

Proclaimed by Ernest McGregor

Pizindanda dash kitchitwa Pon Odikidowin
Ni-bi niibaskwitawa K'osinan, Misi kego Wenishishing Wenzikag Oma
dash ni pagosenima: Nin kakena tebenindang
kitchitwawiziwin ne Kidji minik
kidji songi sakiladj Kije Manito,
mi dash kitckitwa sakiidiwin
kidji Wlidoockagoyan, ashidj dash
kakina ketchitwa wizidjig
kidji minikwa mashkawiziwin,
Misi kego kidji Wikwadjiton
Jezos a Wenishishiwewin
Mi dash kidji moshkineshkagoyan
Jezos O minodeewin, ke'ga kagige
Dash tibenimigon Kije Manito
O songiteechagewin
mi owo Kije Manito odikidowin
migwetwininimin Nose Einii's.

THIS, THEN, IS WHAT I PRAY, KNEELING BEFORE THE FATHER, FROM WHOM EVERY FAMILY, WHETHER SPIRITUAL OR NATURAL TAKES ITS NAME OUT OF HIS INFINITE GLORY, MAY HE GIVE YOU THE POWER THROUGH HIS SPIRIT FOR YOUR HIDDEN SELF TO GROW STRONG, SO THAT CHRIST MAY LIVE IN YOUR HEARTS THROUGH FAITH, AND THEN PLANTED IN LOVE AND BUILT ON LOVE, YOU WILL WITH ALL THE SAINTS HAVE STRENGTH TO GRASP THE BREADTH AND THE LENGTH, THE HEIGHT AND THE DEPTH, UNTIL KNOWING THE LOVE OF CHRIST, WHICH IS BEYOND ALL KNOWLEDGE, YOU ARE FILLED WITH THE UTTER FULLNESS OF GOD.

GOSPEL ACCLAMATIONHOW BEAUTIFUL ON THE MOUNTAINTOPS

ALL: O HOW BEAUTIFUL/ON THE MOUNTAINTOP/ARE THE FEET OF THOSE/WHO BRING YOUR WORD,
O HOW BEAUTIFUL/ON THE CITY STREETS/ARE THE FEET OF THOSE/WHO BRING YOUR PEACE. (Repeat)

GOSPEL READINGMATTHEW 5:13-16

Proclaimed by Rev. Mr. Edward Horan

DEDICATION OF CHAPEL

PRAYER OF DEDICATION OF THE DAILY MASS CHAPEL TO BLESSED KATERI TEKAKWITHA:

LORD GOD, YOU WERE PRESENT AMONG YOUR PEOPLE ON THEIR JOURNEY FROM EGYPT BY THE PILLAR OF FIRE EVER GUIDING THEM IN THEIR JOURNEY TO YOU. YOU SENT YOUR SON, JESUS, TO BE AMONG US AS A LIVING PERSON; PROCLAIMING YOUR LOVE FOR ALL PEOPLE. THE HOLY SPIRIT LIVES AMONG US GUIDING US TO GROW IN HOLINESS AND BIDS US TO PROCLAIM YOUR LOVE TO ALL PEOPLE.

BLESSED KATERI HAS BEEN PORTRAYED FOR ALL OF US AS A SIGN OF SANCTITY AND SIMPLICITY. WE ASK YOU TO SEND YOUR BLESSING ON THIS CHAPEL THAT WE DEDICATE TO HER. MAY THIS CHAPEL BE A PLACE FOR ALL PEOPLE TO WORSHIP AND TO CELEBRATE YOUR PRESENCE AMONG US. MAY THIS CHAPEL, DEDICATED TO BLESSED KATERI, BE A REMINDER TO ALL INDIAN PEOPLES AND ALL OF US OF YOUR LOVE AND CALLING OF US TO CELEBRATE THE GIFT OF YOUR LIFE. MAY ALL WHO COME TO THIS CHAPEL SEE YOUR PRESENCE AMONG ALL CREATION AND CELEBRATE THE UNITY AND PEACE OF YOUR HANDIWORK.

THROUGH THE INTERCESSION OF BLESSED KATERI, WE ASK YOU TO BRING ALL OF HER PEOPLE CLOSER TO YOU. THROUGH HER PRAYERS MAY ALL OF US GROW CLOSER TO YOU AND TO EACH OTHER. WE ASK THIS THROUGH CHRIST, OUR LORD. (ALL: AMEN.)

HYMNTWEANATON NE KATERI

ALL:

Te-wa-na-ton ne Ka-te-ri	Io-ten-kion tsi tka-na-ke-re
Io-ia-ta-topken-ti Ko-wa	Kah-na-wa-ke io-te-kwa-sen
Iah-te ka-na-kwa-ion-te-ri	Etho tkon-wa-ri-wa-wa-se
Ie-sos ok ro-wen-ni-io-ston	Na-io-ri-wi-ies-ton-ha-ke
Ka-tsi-tsi Ka-tsi-tsia-ra-ken	A-se she-kon tsi-iam-he-kwe
A-kwa io-tsi-tsia-ne-ra-kwa	Sha-ken-ne-le ne Ka-te-ri
Ne-ne a-kwa tes-kia-kie-ren	Ne kwa ohn-ha-ken ten-ton-ta-ti
Ne Ka-te-ri Te-ka-kwi-tha	Ie-sos i-se ko-no-ran-kwa
Ra-ti-ri-hwa-sons na-on-kwe-ta	Te-wa-na-ton ne Ka-te-ri
Na-io-ri-wi-ies-ton-hake	Io-ia-ta-ken-ti Ko-wa
Kon-wan-han-kwa na-io-nia-ke	Iah-te ka-na-kwa-ion-te-ri
Iah-se ne te-io-ton-ta-ton	Ie-sos ok ro-wen-ni-io-ston

PRAYER OF THE FAITHFULRESPONSE: LORD HEAR OUR PRAYER

Liturgy of the Eucharist

PRESENTATION AND PREPARATION OF THE GIFTS

Offering of the "Three Sisters" - corn, beans & squash in baskets, representing the best of Indian culture...Offered to the Lord in gratefulness for his bountiful blessings along with bread, wine and water.

SONG DURING THE PRESENTATION AND PREPARATION OF THE GIFTS 1. OF MY HANDS

Of my hands I give to you, O Lord. Of my hands I give to you. I give to you as you gave to me.
Of my hands I give to you. (Of my heart, soul, myself...)

THE PREFACE

EUCCHARISTIC PRAYER

HOLY

Saistatokenti, Saistatokenti, Saistatokenti, Sewerniio Karonhiakwekon Onwentsia-kwekon
Saistanehrakwat ---
Saistatokenti, saistatokenti Iesussennalen Karonhiakwe
Saistatokenti, Saistatokenti, Saistatokenti, Sewerniio
Saistatokenti, Se-werni-io.

ALL:

MEMORIAL ACCLAMATION

ALL:

Kristos rawen he ion, arerilah. Kristos son ton he ton, arerilah. Kristos ton ta re, arerilah,
Arerilah, arerilah.

GREAT AMEN

ALL:

Ethornaiawen, arerilah. Ethornaiawen, arerilah. Ethornaiawen, arerilah. Ethornaiawen, arerilah.

THE LORD'S PRAYER

Sung by Dolores Kelly

Indian Sign Language by:

Judy Maggesto
Lorri Bova
Terry Bova
Kelly Daniels

RITE OF PEACE

THE BREAKING OF THE BREAD

Iesos Kristos Seriwahnton-tha Kariwane-ren
takwentnr ni-sa. (repeat)
Iesos Kristos Seriwahnton-tha Kariwane-ren
takwentnr ta-kion sken nen.

COMMUNION HYMN SELECTION BY MANIWOKI ALGONQUINS

COMMUNION HYMN FILL MY HOUSE

Fill my house unto the fullest; eat my bread and drink
my wine.
The love I bear is held from no one.
All I have and all I do, I give to you.

Se-te-nen-sik tsi ni-io-kie-ni
O-ka-ristia son-kwa-nen-tona
Ko-no-ron-kwa ia-kia-ie-he-we
I-ka-we tsi wa-kwe-nion, i-wa-kon-ion

Take my time, unto the fullest; find in me the trust
you seek.
Take my hands - to you outreaching.
All I have and all I do, I give to you.

Se-rak-to-tas tsi ni-io-kie
En-set-sen-ri sken-nen- se-saks
Ta-ke-nen-tas te-wa-ka-tas-te
I-ka-we, tsi wa-kwe-nion, i-wa-kon-ion

Christ, our Lord, with love enormous from the cross this
lesson taught:
Love each one, as I have loved you.
All I have and all I do, I give to you.

Kristos nio, ko-no-nen-kwa-tse-ri-io
Ka-ia-sa ion-kwa-ri-nen-nion-nis
Se-no-ron-kwa tsi-ni ko-no-ron-kwa
I-ka-we, tsi wa-kwe-nion, i-wa-kon-ion

Join with me as one in Christ's love; may our hearts all
beat as one.
May we give ourselves completely.
All I have and all I do, I give to you.

Ta-kie-na-was Kris-tos ra-nen-was
On-kwe-ria-ne te-ia-wen-ria-kwa
Ent-kw-ion ne ion-tion-ha-sa
I-ka-we, tsi wa-kwe-nion, i-wa-kon-ion

POST-COMMUNION

Bringing of the "Three Sisters" -- corn, beans and squash into
Kateri Tekakwitha Chapel.

Peg Bova
Julie Daniels
Anna Dyer

PRESENTATION OF GIFT TO BISHOP



Closing Rites

FINAL PRAYER

BLESSING

CONCLUDING HYMN

. HOLY GOD, WE PRAISE THY NAME

ALL:

Swa-skon-ta-ko swa-tonn-hets-ton
Wa-kie-son na-e-swa-tsen-non-ni
To-sa na-ia swa-non-ton-nien
Tsi swa-tonn-hi-saks non-wen-tsia-ke

O-RI-WA-KON NON-WEN-TSIA-KE
TE-WA-SSE NE KA-RON-HIA-KE (Repeat)

Ia-koh-ton-ni ka-ron-hia-ke
A-kwe-kon ia-kot-ka-ron-nia-ton
Ne na-ia-ko-tsen-non-ni-hon
Ok e-ken en-lon-te-tsi-ra-te

Oh na-ho-ten io-tsen-non-niat
Na-lon-ton-we-sen non-wen-tsia-ke
Nok oh-na-ken non-wen-tsia-kon
Ta-lon-tonn-ha-ka-ria-se-ke

Tsi-ni-kon ne io-ska-sta-nion
Iah o-the-non te io-ri-hon-te
Ionn-he on-we non-kwa-tonn-hetst
Ne te-we-sak ne io-skats on-we

Ne ok te-ke-ni te ska-ien
No-nen en-wa-tok-ten tsi kionn-he
Ne ka-ron-hia-ke a-ien-te
Nok o-nen-hon a-ie-ia-ten-ne

Ta-lon-koh-te na-ke-ria-ne
Na-ka-tsen-non-ni ka-ron-hia-ke
Ak-ken-ron non-wen-tsia-ke
Ie-sos a-hi-ia-ti-sak-se-ke

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SPECIAL THANKS

We wish to express our appreciation to the parishioners of St. Lucy's who approved and encouraged our efforts to dedicate the chapel to Kateri Tekekwitha. To the numerous people who generously donated, we are grateful. To those who have helped in selling tickets, planning for the feast and giving moral support, thank you.

To all those who labored long and hard, even far into the night, especially Peg and Art Bova, Julie and Dave Daniels, Anna Dyers and Peter Buckshot so that the chapel would reflect the culture and beauty of Kateri's heritage, thank you.

Thanks to Noreen Kelly for her assistance as a consultant in color and arrangement.

A special thanks also to:

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The Akwesasne Singers and Dancers with Sister Kateri Mitchell;
The Indian choir and Indian children who danced from Syracuse;
Dolores Kelly, soloist;
Judy and Beverly Meggesto who taught the Indian sign language; and
Harriet Ellis, Peg Bova, Julie Daniels and Josie Shenandoah who
made the stoles.

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